

DESCRIPTION:
 A TRACT OF LAND BEING THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER LYING NORTHERLY OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M. IN MCPHERSON COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 23; THENCE ALONG THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23
 N.89°30'00"E. 1,315.95 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23
 S.0°11'19"E. 2634.90 FEET TO THE SOUTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23
 S.0°10'40"E. 1058.44 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY, AS DESCRIBED ON PAGE 15 OF BOOK 31 AT THE MCPHERSON COUNTY REGISTER OF DEEDS; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE SAID ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY
 S.73°42'04"W. 1,392.35 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 23
 NORTH 1431.59 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 23; THENCE ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23
 N.0°01'23"W. 2638.19 FEET TO THE POINT OF BEGINNING, CONTAINING 117.761 ACRES.

LAND SURVEYOR'S CERTIFICATE
 STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 I, the undersigned, do hereby certify that I am a Licensed Surveyor in the State of Kansas, with experience and proficiency in Land Surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision and that all subdivision regulations of the City of McPherson, McPherson County, have been complied with in the preparation of this Plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to best of my knowledge and belief. Given under my hand and seal this 19th day of August, 1995, A.D.

By: *Fred Gibbs, R.S.*
 Fred Gibbs, R.S.
 LAND SURVEYOR

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS
 STATE OF KANSAS } SS
 CITY OF MCPHERSON }
 We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

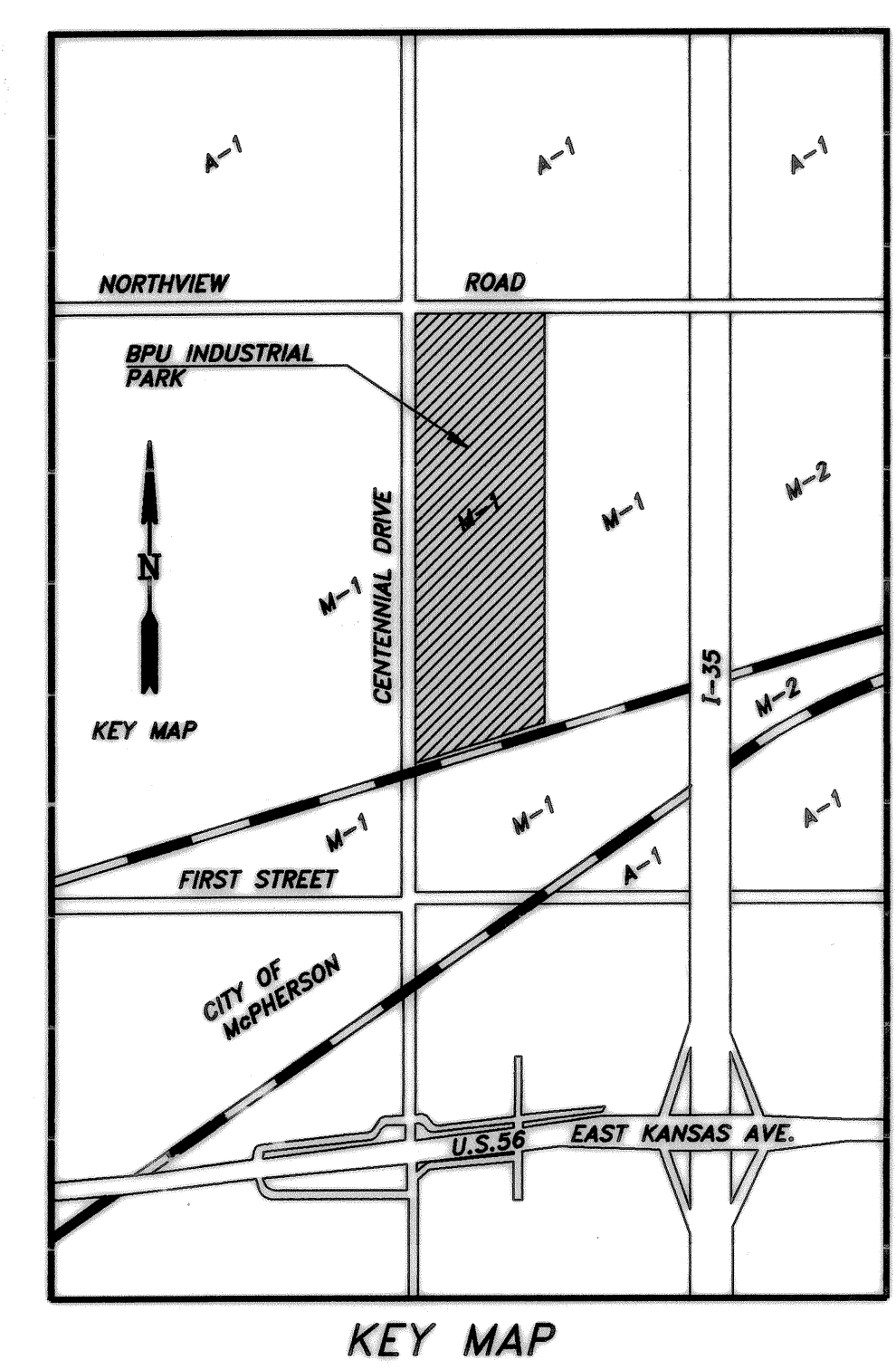
Date Signed: 11/13/95
Michael J. ... City Engineer
R.M. Anderson General Manager of Board of Public Utilities, City of McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE
 STATE OF KANSAS } SS
 CITY OF MCPHERSON }
 This plat is approved pursuant to the provisions of K.S.A. 12-401.
 Date Signed: November 6, 1995
Paul C. Lacey City Attorney

SCALE: 1"=200'

LEGEND

- ▶ FOUND MONUMENT
- SET 5/8" X 24" IRON BAR
- SET 5/8" X 24" IRON BAR IN CONCRETE MONUMENT
- x POINT NOT SET
- ▨ RESERVED FOR NATURAL DRAINAGE
- ENT. ENTRANCE
- ⚡ RAILROAD
- 1495.1 ELEV. PROPOSED 100 YEAR FLOOD ELEVATION



PLANNING COMMISSION CERTIFICATE
 STATE OF KANSAS } SS
 CITY OF MCPHERSON }
 This plat was approved by the McPherson City Planning Commission on July 23, 1995.
 Signed October 27, 1995.
Daphne J. ... Chairman
Larry O. Smith Secretary

GOVERNING BODY CERTIFICATE
 STATE OF KANSAS } SS
 CITY OF MCPHERSON }
 The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on November 15, 1995.
 ATTEST: *William ...* Mayor
William ... City Clerk

COUNTY COMMISSIONERS CERTIFICATE
 STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 The dedications shown on this plat, if any are hereby accepted by the Board of County Commissioners, McPherson County, Kansas on Nov. 14, 1995.
 ATTEST: *Tom ...* Commission Chairman
Tom ... County Clerk

COUNTY CLERK AND CITY CLERK CERTIFICATE
 STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.
 Date Signed October 27, 1995
William ... County Clerk
William ... City Clerk

OWNERS CERTIFICATION AND DEDICATION
 STATE OF KANSAS } S.S.
 COUNTY OF MCPHERSON }
 This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided into lots, blocks, streets and other public ways under the name of **BPU INDUSTRIAL PARK**; (a subdivision in McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.
 Date Signed: 8-12-92
Dale E. Renberger Chairman of Board of Public Utilities, City of McPherson, Kansas

REGISTER OF DEEDS
 State of Kansas, McPherson Co. SS 5598
 This instrument was filed for record on the 28 day of Nov, 1995 at 8:30 o'clock P.m. and duly recorded in book B page 36
Linda A. ...
Debbie ...

NOTARY CERTIFICATE
 STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 I, *Carla J. Pearson*, a Notary Public in and for the said county, in the state of aforesaid, do hereby certify that
Dale E. Renberger personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged the execution and delivery of this plat as a free and voluntary act for the uses and purposes herein set forth.
 Given under my hand and Notarial Seal this 12th day of August, 1995, A.D.
 My commission expires January 29, 1993.
Carla J. Pearson Notary Public

CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS
 STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }
 I, the undersigned, do hereby certify that the required guarantees are posted for the completion of improvements covering streets, storm drainage, sanitary sewer and water pertaining to the subject plat and not under other Federal, State or City completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.
 Signed November 20, 1995
R.O. Young McPherson County Engineer

REGISTER OF DEEDS
 State of Kansas, McPherson Co. SS 5598
 This instrument was filed for record on the 28 day of Nov, 1995 at 8:30 o'clock P.m. and duly recorded in book B page 36
Linda A. ...
Debbie ...

REGISTER OF DEEDS
 State of Kansas, McPherson Co. SS 5598
 This instrument was filed for record on the 28 day of Nov, 1995 at 8:30 o'clock P.m. and duly recorded in book B page 36
Linda A. ...
Debbie ...

REGISTER OF DEEDS
 State of Kansas, McPherson Co. SS 5598
 This instrument was filed for record on the 28 day of Nov, 1995 at 8:30 o'clock P.m. and duly recorded in book B page 36
Linda A. ...
Debbie ...

FINAL PLAT

BPU INDUSTRIAL PARK

OF
 McPHERSON COUNTY, KANSAS

BG CONSULTANTS, INC.
 ENGINEERS-ARCHITECTS-SURVEYORS
 MANHATTAN, KANSAS HUTCHINSON, KANSAS
 LAWRENCE, KANSAS EMPORIA, KANSAS

JULY 1992